Dialectical Materialism – Soviet Marxism and perhaps Leninism, rarely, in fact exceptionally Trotskyism
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I. Profound – these Origins of the Fundamentals again after Marx – but now more subjective and even engagement is an actual tactical underground ruptural syntax – to be objective is correct but quantum physics argues – to add subjective. I mean then dogmatism is judged by its argument – but things are always objective, no quantum physics means things are subjective and objective, in fact it has proved that, and this then is subjective entirely and it is a principle called quantum physics which is uncertainty principle and I call this epistemological in fact – in ontology it is more subjective and more Bohr developments – and then I add ruptural syntax – I call this freedom in physics to also elaborate not just the exact Einstein but also Bohr in more senses than theirs which they reject for Sirohi's objective constancy – but he can play once you're cured – that we can apply it to life – that I call subjective developments as correct like Trotsky – just then objectivized as in fact me or him who is important, no the revolution is all and anyone, who cares – but what then about constancy – yes that is also objective – in fact it is the other side developing this fame for revolution, so that is important. I call this heights of objective and heights of subjective – this is Trotskyist – while the tailist Lenin fuses the two and most see it that way – the subjective minimum is Trotsky he is tailist leader – in the future poetry proves mathematics.

II. Rupture and root – contemplate.

III. Hegel and seed, thought planting it.